

WEDNESDAY, 9 NOVEMBER 2016

**TO: ALL MEMBERS OF THE SOCIAL CARE & HEALTH
SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
SOCIAL CARE & HEALTH SCRUTINY COMMITTEE WHICH WILL
BE HELD IN THE **CHAMBER, 3 SPILMAN STREET,
CARMARTHEN AT 10.00 AM ON THURSDAY, 17TH NOVEMBER,
2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED
ON THE ATTACHED AGENDA.

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Catherine Gadd
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Ref:	AD016-001

SOCIAL CARE & HEALTH SCRUTINY COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 5 MEMBERS

- | | | |
|----|------------|-------------------|
| 1. | Councillor | T.T. Defis |
| 2. | Councillor | W.T. Evans |
| 3. | Councillor | D.J.R. Llewellyn |
| 4. | Councillor | G. Thomas (Chair) |
| 5. | Councillor | J.S. Williams |

INDEPENDENT GROUP – 3 MEMBERS

- | | | |
|----|------------|-------------------------|
| 1. | Councillor | S.M. Allen (Vice-Chair) |
| 2. | Councillor | I.W. Davies |
| 3. | Councillor | E.G. Thomas |

LABOUR GROUP – 4 MEMBERS

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|----|------------|----------------|
| 1. | Councillor | K. Madge |
| 2. | Councillor | E. Morgan |
| 3. | Councillor | B.A.L. Roberts |
| 4. | Councillor | J. Williams |

PEOPLE FIRST (CARMARTHENSHIRE) – 1 MEMBER

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| 1. | Councillor | S.M. Caiach |
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UNAFFILIATED – 1 MEMBER

- | | | |
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| 1. | Councillor | J. Owen |
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AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS
3. DECLARATION OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. FORTHCOMING ITEMS 5 - 6
6. TRADING STANDARDS DIVISION'S INITIATIVES FOR THE PROTECTION OF THE ELDERLY AND VULNERABLE 7 - 18
7. OLDER PEOPLE'S SERVICES - EXTRA CARE 19 - 26
8. DOMICILIARY CARE COMMISSIONING FRAMEWORK 27 - 36
9. SOCIAL CARE WELSH LANGUAGE STRATEGY 37 - 46
10. OLDER PEOPLE'S SERVICES - DEMAND AND BUDGET 47 - 56
11. HALF-YEAR COMPLIMENTS AND COMPLAINTS REPORT 57 - 82
12. REVENUE & CAPITAL BUDGET MONITORING REPORT 83 - 94
13. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT 95 - 96
14. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE 20TH SEPTEMBER, 2016 97 - 102
15. TO RECEIVE THE MINUTES OF THE JOINT ENVIRONMENTAL & PUBLIC PROTECTION & SOCIAL CARE SCRUTINY COMMITTEE HELD ON 26TH SEPTEMBER 2016 103 - 106